### **GABLES SERVICE SCHOLARSHIP**





#### SCHOLARSHIP CRITERIA

#### **SCHOLARSHIP OUTLINE & PURPOSE**

This scholarship(s) is provided annually by The Key Club of Coral Gables High under the direction of The Kiwanis Club of Coral Gables. It is financed from the proceeds raised by over 1,700 Key Club Members who contributed thousands of service hours at the annual Christmas Tree Lot from 1972 to 1989. The Gables Service Scholarship is awarded annually to the graduating senior(s) who best personifies the principles of Key Club through service to their school, place of worship, community and family. Academic achievement and financial need are additional factors in the evaluation process. *You do not have to be a Key Club member to be eligible.* 

The scholarship(s) awarded must be used for the purpose of higher education. Scholarship checks will be sent directly to the college or university, with the only exception being a case where the college would reduce the amount of other financial aid due to this award. Scholarship award amounts vary, but start at \$1,000. All applicants will be notified in writing, and winners will be invited along with family members to attend a congratulatory dinner. An additional award, the Don Hicks Scholarship, will be announced at the dinner, which will double the award amount for one scholarship winner.

#### **ELIGIBILITY**

All current year graduating seniors of Coral Gables High School are eligible to apply.

#### CONTENTS OF APPLICATION

Each candidate must submit to the committee the following information, typed or neatly printed, in one complete package.

- 1 Completed Application
- 2 Personal Statement (two page max) discussing the following: community service involvement & activities (school / place of worship / family / community/ charity) personal educational goals, future plans and objectives (academic / business / professional) and need for financial assistance
- 3 Complete transcript of grades through first semester, senior year.
- 4-Two letters of recommendation (teachers, school official, minister/rabbi, advisor, community representative, employer)

#### APPLICATION DEADLINE

The completed application must be submitted to Ms. Sanz on or before 2pm on Friday, March 15th, 2024

Location: Coral Gables Senior High
CAP Office (Ms. Sofia Sanz)

450 Bird Road

Coral Gables, FL 33134

## **GABLES SERVICE SCHOLARSHIP**

APPLICATION FORM





| PERSONAL DATA  |                                     |               |                       |             |                      |                  |             |             |  |
|--|-------------------------------------|---------------|-----------------------|-------------|----------------------|------------------|-------------|-------------|--|
| Name (First, Middle, Last)   |                                     |               |                       | Date of Ap  | plication (mm/dd/yy) |                  |             |             |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
| Gender   | Birth Date (mm/dd/yy)               |               |                       |             |                      |                  |             |             |  |
| Male Female  |                                     |               |                       |             |                      |                  |             |             |  |
| Present Address  |                                     |               |                       |             |                      |                  | ATTACH      |             |  |
|  |                                     |               |                       |             |                      | PASS             | SPORT SIZ   | E           |  |
| City   |                                     |               | State                 |             | Zip                  |                  | OTO HERE    |             |  |
|  |                                     |               |                       |             | (2 in x 2 in)        |                  |             |             |  |
| Permanent Address (if diffe  | rent)                               |               |                       |             |                      | _                |             |             |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
| City   | State Zip                           |               |                       | _           |                      |                  |             |             |  |
| City   |                                     |               | State Zip             |             | 216                  |                  |             |             |  |
| Email Address  |                                     |               |                       | Home Phone  |                      | Cell Phone       |             |             |  |
| Email Address  |                                     |               |                       | nome Filone |                      | Cell Filorie     |             |             |  |
| 0.11.  |                                     |               |                       | D: 11:      | "                    |                  |             |             |  |
| Citizenship: U.S.  | Resident Alien (specify country     | of citizenshi | p) Driver's License # |             |                      | Issuing State    |             |             |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
| Member of Yes (yrs. served)  Key Club:  No (If "No" to what service club(s) do you belong) |                                     |               |                       |             |                      |                  |             |             |  |
| Officer  |                                     |               |                       |             |                      |                  |             |             |  |
|  | Name                                |               | Address               |             |                      | City             | State       | Zip         |  |
| Father Stepfather  |                                     |               |                       |             |                      |                  |             |             |  |
| Occupation   | Employer                            | # of yrs.     | Employer's A          | ddress      |                      | City             | State       | Zip         |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
| Check one:   | Name                                |               | Address               |             |                      | City             | State       | Zip         |  |
| Mother Stepmother  |                                     |               |                       |             |                      |                  |             |             |  |
| Occupation   | Employer                            | # of yrs.     | Employer's A          | ddress      |                      | City             | State       | Zip         |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
| Children in Family (List by a  | ges):                               |               |                       |             |                      |                  |             |             |  |
| (name)   |                                     |               |                       |             |                      |                  |             |             |  |
| (name)   |                                     | (age)         |                       | (name)      |                      |                  | (age)       |             |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
| (name)   |                                     | (a            | ge)                   | (name)      |                      |                  | (age)       |             |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
| EDUCATIONAL DATA   |                                     |               |                       |             |                      |                  |             |             |  |
| Combined SAT Score Combined ACT Score  |                                     |               |                       |             |                      |                  |             |             |  |
| Combined SAT Score   |                                     | .016          |                       | PLEASE AT   | TTACH A TRANSCRIPT   | OF YOUR GRADES W | ITH YOUR AF | PPLICATION. |  |
| List academia haners, soho   | larching and honorary arganizations |               |                       |             |                      |                  |             |             |  |
| LIST academic nonors, scho   | arships and honorary organizations. |               |                       |             |                      |                  |             |             |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
|  |                                     |               |                       |             |                      |                  |             |             |  |
|  |                                     |               |                       | _           |                      |                  |             |             |  |

# GABLES SERVICE SCHOLARSHIP APPLICATION FORM





| EDUCATIONAL DATA (continued)  |   |                      |                    |                           |                    |                              |                  |  |
|---|---|----------------------|--------------------|---------------------------|--------------------|------------------------------|------------------|--|
| List most significant high school activities.   |   |                      |                    |                           |                    |                              |                  |  |
|   |   |                      |                    |                           |                    |                              |                  |  |
|   |   |                      |                    |                           |                    |                              |                  |  |
|   |   |                      |                    |                           |                    |                              |                  |  |
|   |   |                      |                    |                           |                    |                              |                  |  |
|   |   |                      | _                  |                           |                    |                              |                  |  |
|   |   |                      |                    |                           |                    |                              |                  |  |
|   |   |                      |                    |                           |                    |                              |                  |  |
| Name the institution(s) to which you have   | applied:                                |                      |                    |                           |                    |                              |                  |  |
|   |   |                      |                    |                           |                    |                              | ACCEPTED         |  |
| 1   |   |                      |                    |                           |                    | yes                          | no not heard     |  |
| 2   |   |                      |                    |                           |                    | yes                          | no not heard     |  |
| 3   |   |                      |                    |                           |                    | yes                          | no not heard     |  |
| 4   |   |                      |                    |                           |                    | yes                          | no not heard     |  |
| 5   |   |                      |                    |                           |                    | yes                          | no not heard     |  |
|   |   |                      |                    |                           |                    |                              |                  |  |
|   |   |                      |                    |                           |                    |                              |                  |  |
| FINANCIAL DATA  |   |                      |                    |                           |                    |                              |                  |  |
| Will you receive financial assistance from o  | other sources? yes (p                   | olease specify amo   | unt and source(s)  | below) no                 |                    |                              |                  |  |
| Amount in loan(s):  |   |                      | Amount in s        | cholarship(s):            |                    |                              |                  |  |
|   |   | \$                   |                    | (source)                  |                    |                              | \$               |  |
| (source)  |   |                      |                    | (source)                  |                    | \$                           |                  |  |
|   |   |                      |                    |                           |                    |                              |                  |  |
| (source)  |   | _ \$                 |                    | (source)                  |                    |                              | \$               |  |
|   | TOTA                                    | L \$                 |                    |                           |                    | TO                           | TAL \$           |  |
| Are you employed? Empl  | oyer                                    | Emplo                | oyer's Address     |                           | City               |                              | State Zip        |  |
| Full-time Part-time No  |   |                      |                    |                           |                    |                              |                  |  |
| # of yrs. employed Job Description  | n                                       |                      |                    |                           |                    |                              | Weekly Salary    |  |
|   |   |                      |                    |                           |                    |                              |                  |  |
| Who provides your primary means of supp   | art (the coetion below or               | anling to thom \2    |                    |                           |                    |                              |                  |  |
|   |   | pplies to them):     |                    |                           | 1                  |                              |                  |  |
| Gross income:   | Owns a home?  yes no                    |                      | Monthly moi        | Monthly mortgage or rent: |                    | Other fixed monthly payments |                  |  |
|   | yesno                                   |                      |                    |                           |                    |                              |                  |  |
|   |   |                      |                    |                           |                    |                              |                  |  |
| REFERENCES  |   |                      |                    |                           |                    |                              |                  |  |
| List name, address and phone number of  | two references (preferab                | ly at least one from | n the Coral Gables | High):                    |                    |                              |                  |  |
| Name  | Address                                 | ddress               |                    | City                      |                    | State Zip                    |                  |  |
|   |   |                      |                    |                           |                    | '                            | Phone            |  |
| Name  | Address                                 |                      |                    | City                      | State              | Zip                          | Phone            |  |
|   |   |                      |                    |                           |                    |                              |                  |  |
|   |   |                      |                    |                           |                    |                              |                  |  |
| OOALC 0 ORIFOTINES (Faces)  |   |                      |                    |                           |                    |                              |                  |  |
| GOALS & OBJECTIVES (Essay)  |   |                      |                    |                           |                    |                              |                  |  |
| Please describe on a separate sheet of paper  |   |                      |                    |                           |                    |                              |                  |  |
| goals. Please tell us any special reasons w<br>Committee to know when considering your  |   |                      | clude any informa  | tion not called for in t  | he application tha | at you feel is i             | mportant for the |  |
| In the second of the se | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                      |                    |                           |                    |                              |                  |  |
|   |   |                      |                    |                           |                    |                              |                  |  |
|   |   |                      |                    |                           |                    |                              |                  |  |
| Signature of App  | licant                                  |                      | Date               |                           |                    |                              |                  |  |