

REQUIRED

UP TO DATE

PICTURE

HERE!

**Last Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**First Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I.D. #** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Grade** \_\_\_\_\_\_\_\_\_\_\_

**Part I School Organization:**

**Note to Students:** Enter the names of the school organizations in which you participated while in grades 9-12; your coach/sponsor must evaluate your performance and sign in the indicated space.

**Note to Sponsors/Coaches:** Please *carefully* consider this student’s level of dedication, participation, and leadership skills when signing. [5 is the highest; 1 is the lowest]

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Club/ Activity | Sponsor’s name | 9th | 10th | 11th | 12th |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Sport | Coach’s Name | 9th | 10th | 11th | 12th |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 5 | 4 | 3 | 2 | 1 | Sponsor Signature |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 5 | 4 | 3 | 2 | 1 | Sponsor Signature |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Part II-IV- Must be typed and attached to this page.**

**Part II: STATEMENT**

In 75-100 words, complete the following statement: “In my opinion, my most outstanding contribution to Coral Gables High School is…” [This should include examples of leadership qualities, initiative and responsibility.]

**Part III: OUT-OF-SCHOOL ACTIVITIES**

List and describe your activities outside of school (religious, volunteer work; whether in academics, athletics, and/or community, etc.).

**Part IV: HONORS AND RECOGNITION** Describe any special recognition, award, scholarship, or honors you have received at the national, state, local and/or school levels

Application Due: Jan. 31st, 2017 in Room 9320