

I hereby affirm that I will be attending the 2017 College Tour to Virginia, Washington D.C. and Baltimore. By signing below and making the first payment I am committing to the full price of \$1,050 for this trip. After the first payment, airline tickets will be purchased and no refunds will be available.

Print Name of Parent/Guardian

X _____
Signature of Parent/Guardian

Date

X _____
Student Signature

Date

FOR SECONDARY SCHOOLS ONLY:

SECTION V. TEACHER NOTIFICATION OF ACTIVITY

Field Trip Destination D.C./Baltimore/Virginia Area Dates of Trip: FROM 11/9/17 5:00pm TO 11/16/17 10:00pm

Name of School Group 2019 Out of State College Tour School Group Sponsor Name Ana Suarez

PERIOD 1 _____

PERIOD 5 _____

PERIOD 2 _____

PERIOD 6 _____

PERIOD 3 _____

PERIOD 7 _____

PERIOD 4 _____

PERIOD 8 _____



MIAMI-DADE COUNTY PUBLIC SCHOOLS PARENT PERMISSION FORM -- FIELD TRIP

Field trips are not mandatory. They are designed to enhance curriculum, to encourage student participation in extra-curricular activities, and to serve as community service projects.

SECTION I. IDENTIFYING INFORMATION

SCHOOL Coral Gables Senior High School DATE 4/4/17

STUDENT'S NAME _____ I.D. NO. _____ GRADE/HR _____

SECTION II. NOTIFICATION TO PARENT

Ana Suarez is planning a field trip for 2019 Out of State College Tour to D.C./Baltimore/Virginia Area
School Group Sponsor Name Name of School Group Destination

The purpose of the trip is To explore 12 universities in the DC/Baltimore/Virginia area.

TRANSPORTATION: Private Vehicle _____ Bus _____ Airline American Airlines (or oth Other _____
Name of Carrier Please Specify

This trip will be chaperoned by _____ 6 Cost to each student \$ \$1050
(Total Number of Chaperones)

I understand that if I am unable to pay for the cost of this trip, and I want my child to participate, where appropriate, my child will be given an opportunity to raise funds through authorized fund-raising activities, or be given assistance in identifying another funding source. (This provision does not apply to activities not directly related to classroom instruction, e.g., Grad Nite, football games, banquets.)

DATE(S) OF TRIP : (Include departure/return time) FROM 11/9/17 5:00pm TO 11/16/17 10:00pm

--The above time schedule and/or personnel may be changed due to unforeseen circumstances. --

PLEASE KEEP THE TOP PORTION FOR YOUR INFORMATION.

RETURN THE BOTTOM PORTION TO THE TEACHER.

SECTION III. PARENT/GUARDIAN'S WRITTEN PERMISSION TO PARTICIPATE IN ACTIVITY

I hereby give permission for my child _____ Student I.D. No. _____
(Child's Name)

to participate in the field trip to D.C./Baltimore/Virginia Area
(Destination)

DATE(S) OF TRIP : (Include departure/return time) FROM 11/9/17 5:00pm TO 11/16/17 10:00pm

I have completed the EMERGENCY CONTACT INFORMATION in Section IV (see below).

SIGNATURE OF PARENT/GUARDIAN _____ DATE _____

SECTION IV. EMERGENCY CONTACT INFORMATION

1. Name of parent/guardian _____

2. Parent/Guardian Phone No(s). Home _____ Business _____ Cell _____

3. In case parent/guardian cannot be reached, please contact: _____ Relationship _____ Telephone No. _____

4. Please list any insurance policy covering your child _____ Policy No. _____

5. Physician's Name _____ Telephone No. _____

5. Only if applicable, complete the following:

a. My child has the following medical problem: _____

b. My child takes the following medications regularly: _____
(Proper Medical form #2702 is on file at the school)

c. My child has the following allergies: _____

I AUTHORIZE MEDICAL TREATMENT FOR MY CHILD IN CASE OF ACCIDENT OR ILLNESS WHILE ON THE TRIP.

PARENT/GUARDIAN SIGNATURE _____ DATE _____