# Bridge for Peace 2016 Project Application

***Application forms are due September 25th by 2:20 in Room 9319.***

## Contact Information

|  |  |
| --- | --- |
| Name |  |
| ID |  |
| Grade |  |
| 1st Period |  |
| 2nd Period |  |
| Phone |  |
| E-Mail Address |  |

## Basic Questions

|  |  |
| --- | --- |
| What is the name of your cause? (Optional) |  |
| What country or region is your cause targeting? |  |
| What is the approximate fundraising goal for this project? |  |
| How will the raised money be used? |  |
| Are you working with an organization? If so which one, and is it nonprofit? |  |
| If it is **not** nonprofit what percent of money given goes directly to the cause? |  |
| Does the organization that you are working with have a bank account in its name? |  |

## Your contacts information

In order to be eligible to be considered for the 2016 Bridge for Peace event, you need to be in close contact with a member of the organization. Enter your contact’s information below:

|  |  |
| --- | --- |
| Name |  |
| Work Phone |  |
| Email |  |

## Your Cause

### Briefly explain the importance of your cause, as well as why it should be selected. Describe any personal relationship or motivation you have regarding the cause.

## Presentation

**Applicants must present their cause to the IBHS Board and be prepared to answer questions. Your presentation must have a PowerPoint, they should be no longer than 5-7 minutes. An IBHS board member will contact you to schedule the presentation within 48 hours of reviewing your application.**

## Agreement and Signature

### By submitting this application, I affirm that the facts set forth in it are true and complete. I understand that if I am accepted as a cause, any false statements, omissions, or other misrepresentations made by me on this application may result in my immediate dismissal.

|  |  |
| --- | --- |
| Name (printed or typed) |  |
| Signature |  |
| Date |  |

## Questions

If you have any questions or concerns please contact the Bridge 4 Peace Secretaries, at b4p2016@gmail.com